

## NORTHEAST REGIONAL COUNCIL OF



### Local 83

Robert Butler, President   Russell Bartash, FST  
Robert Monahan, Regional Manager  
900 Commerce Drive, Clifton Park, NY 12065  
Phone: 518-489-1377

## February 2025 Newsletter

### **From the desk of Robert Monahan:**

Effective January 1, 2025, Local 83 has converted to Union Fusion a new membership and dues processing system. With this change also comes a new credit/debit card processing fee. This fee goes directly to the company processing your card. When choosing to pay your dues, initiation, reinstatement or purchase of Union tools and shirts with a credit/debit card the fee will be charged directly to your card. The only way to avoid this fee is to pay by check.

Should you have any questions, please do not hesitate to reach out to myself or Angela.

**Cell (518) 708-9914**  
**[rmonahan@smart-nerc.org](mailto:rmonahan@smart-nerc.org)**

### **From the desk of JATC Coordinator Stephen Savoca:**

Welding Certifications: Paige Bright, our CWI, will be available to test anyone that is interested in obtaining a welding certification on Friday, March 7<sup>th</sup> and Saturday March 8<sup>th</sup>, 2025. If you feel you are ready to test please contact me as soon as possible so that I can prepare a schedule, and ensure that we have the necessary materials.

The Laser welder is operational, and a presentation is available for the contractors to view its efficiency and to see how it can benefit their day-to-day operations. A lesson plan has been developed to begin training our membership. A training schedule will be announced soon.

As always, any member who would like additional training or resources either in our facility or via the ITI, please contact me and I will assist you with your request.

**Cell (518) 902-5043**  
**[ssavoca@smart-nerc.org](mailto:ssavoca@smart-nerc.org)**

**Reminder Our Extensions have changed:**

Angela (ext. 1) Donna (ext. 2)  
Marilyn (ext. 3)

**Office hours:** 7am to 5pm, Monday through Thursday  
7am to 4pm on Fridays

We are a small office so if you call in and do not reach the person you are looking for, please feel free to hit another extension and someone will be able to help you.

**ADDITIONALLY**

Unfortunately, with the amount of sickness that is still going around we ask that if you are sick, we would appreciate it if you would please refrain from coming into the Hall to conduct business. Please first give us a call to see if we can help you over the phone whether it be dues, insurance or annuity questions.

Union Meetings are held on the third Thursday of every month. Below is a list of Union Meeting dates for the remainder of the year 2025. Don't forget the informational meetings held from 3:45 to 4:45 before every monthly meeting open to members and their spouses.

February 20, 2025, March 20, 2025, April 17, 2025

May 15, 2025, June 19, 2025, \*\*July 17, 2025

\*\*August 21, 2025, September 18, 2025, October 16, 2025

November 20, 2025, December 18, 2025

All meetings are held at the Union Hall and begin at 5pm. \*\*Meetings may be subject to change. You will be notified in advance if a change is necessary.

Please make every effort to attend the monthly meetings so you are informed about what is going on in Local #83.

Retiree Quarterly Meetings are scheduled for Tuesdays, April 8<sup>th</sup>, June 10<sup>th</sup>, September 9<sup>th</sup> and December 9<sup>th</sup>. All meetings will begin at 11am and are held at the Union Hall.

Fraternally,



Robert Monahan  
Regional Manager